



**Institute of  
Human  
Resource  
Management**  
The Professional Body of HR Practitioners in Kenya

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**Email:** info@ihrm.or.ke **Website:** www.ihrm.or.ke

## APPLICATION FOR NOMINATION TO CONTEST ELECTION

### COUNCIL MEMBER

REPRESENTING: ☐ NAIROBI/CENTRAL & N.E REGION

#### PART I

##### PERSONAL DETAILS:

- (a) Full Name of Applicant (Nominee).....
- (b) National ID/Passport No .....
- (c) Current Address .....
- (d) Telephone ..... Mobile .....
- (e) Fax No ..... E-Mail .....
- (f) Membership Registration Number .....
- (g) Category of Membership .....
- (h) Post applied for .....

PART II

**DECLARATION BY APPLICANT**

I, (Full Name).....

**DECLARE** that:

- (a) I am eighteen years and above.
- (b) I am to the best of my knowledge in sound physical and mental health to be able to carry out the responsibilities required of me by the profession.
- (c) I have not impersonated anybody on any issue concerning the profession or otherwise
- (d) I have not altered or falsified any document(s) relating to the profession or otherwise.
- (e) I am of good professional/ethical standing as required by the Professional Code of Conduct and Ethics
- (f) I am free from any criminal record(s) related to the profession or otherwise
- (g) I will, at all times in the practice of my profession observe and strictly maintain adherence to the provisions and requirements of the Professional Code of Conduct and Ethics.
- (h) The facts deponed herein are true to the best of my knowledge

**SWORN** at.....)

This..... Day of ..... 20 ..... )

)

)

**BEFORE ME:**

).....

**DEPONENT**

)

)

)

)

**COMMISSIONER**

**FOR OATHS/**

)

**MAGISTRATE**

)

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## ANNEX I: EMPLOYMENT HISTORY

### EMPLOYMENT HISTORY

(Starting with your most recent employment, give the following information about positions you have held during the past Years.)

| <b>FROM</b> | <b>TO</b> | <b>NAME OF EMPLOYER</b> | <b>ADDRESS OF<br/>EMPLOYER</b> | <b>POSITION HELD</b> |
|-------------|-----------|-------------------------|--------------------------------|----------------------|
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |
|             |           |                         |                                |                      |

## ANNEX II: FOR OFFICIAL USE ONLY

### Clearance Checklist:

| <b>S/N</b> | <b>REQUIREMENT</b>                  | <b>YES</b> | <b>NO</b> | <b>REMARKS</b> |
|------------|-------------------------------------|------------|-----------|----------------|
| 1          | Kenya Revenue Authority             |            |           |                |
| 2          | Higher Education Loans Board (HELB) |            |           |                |
| 3          | Criminal Investigations Dept.       |            |           |                |
| 4          | Credit Reference Bureau             |            |           |                |
| 5          | Ethic & Anti Corruption Commission  |            |           |                |
| 6          | Bankers Cheque                      |            |           |                |

**FORM C****PART I****LIST OF PROPOSERS, SECONDRS AND ENDORSERS**

We, the undersigned, being members of the Institute hereby nominate:

MR/MRS/MISS/DR/PROF.....

of (Address).....

who is a registered member registration No .....

and who is employed at.....

where he/she is engaged in.....

( ) Private Practice. ( ) Government employment. ( ) Parastatal employment.

( ) {Other employment please specify}.....

**NAMES OF PROPOSERS/SECONDRS/ENDORSERS**

| No. | Full Name | Address | Proposer/Secunder<br>/Endorser | Membership<br>Reg. No. | Signature |
|-----|-----------|---------|--------------------------------|------------------------|-----------|
| 1.  |           |         | Proposer                       |                        |           |
| 2.  |           |         | Secunder                       |                        |           |
| 3.  |           |         | Endorser                       |                        |           |
| 4.  |           |         | Endorser                       |                        |           |
| 5.  |           |         | Endorser                       |                        |           |
| 6.  |           |         | Endorser                       |                        |           |
| 7.  |           |         | Endorser                       |                        |           |
| 8.  |           |         | Endorser                       |                        |           |
| 9.  |           |         | Endorser                       |                        |           |
| 10. |           |         | Endorser                       |                        |           |

Date.....

**FOR OFFICIAL USE:**

Accepted/ Rejected.....

Reasons: .....

\_\_\_\_\_  
**Sign: (Returning Officer)**

\_\_\_\_\_  
**Date**

## **PART II**

### **DECLARATION BY APPLICANT**

I, .....consent to be nominated as a candidate for election as **Member of the Council** by members/ human resource professionals in the Register. I declare that the statement in the nomination paper regarding my qualifications is correct.

**Signature**..... **Registration Number**.....

**Address**.....

### **NOTE:**

(a) This declaration form, which must accompany the nomination paper, must be received not later than **4.00pm on 12<sup>th</sup> August 2026** by the:

**Returning Officer,  
C/O The Institute of Human Resource Management  
P.O. Box 6132- 00300, NAIROBI**

(b) Only registered members and human resource professionals whose names appear in the Council's register may be proposed as candidates.

## **FOR OFFICIAL USE:**

**Accepted/ Rejected**.....

**Reasons:** .....  
.....  
.....

\_\_\_\_\_  
**Sign: (Returning Officer)**

\_\_\_\_\_  
**Date**