

Kings Prism Towers, 24<sup>th</sup> Floor, 3<sup>rd</sup> Ngong Avenue P.O. Box 6132 -00300 Nairobi, Kenya **Tel:** +254 (0) 20 2213745 **Mobile:** + 254 727 792 001, + 254 777 792 001 **Email:** info@ihrm.or.ke **Website:** www.ihrm.or.ke

The Professional Body of HR Practitioners in Kenya

# APPLICATION FOR NOMINATION TO CONTEST ELECTION AS MEMBER TO THE COUNCIL NYANZA WESTERN REGION.

# <u>PART I</u>

#### PERSONAL DETAILS:

(a) Full Name of Applicant (Nominee)	
(b) National ID/Passport No	
(c) Current Address	
(d) Telephone	Mobile
(e) Fax No	. E-Mail
(f) Membership Registration Number	
(g) Category of Membership	

# DECLARATION BY APPLICANT

<u> PART 11</u>

I, (Full Name)

.....

## **DECLARE** that:

- (a) I am eighteen years and above.
- (b) I am to the best of my knowledge in sound physical and mental health to be able to carry out the responsibilities required of me by the profession.

- (c) I have not impersonated anybody on any issue concerning the profession or otherwise
- (d) I have not altered or falsified any document(s) relating to the profession or otherwise.
- (e) I am of good professional/ethical standing as required by the Professional Code of Conduct and Ethics
- (f) I am free from any criminal record(s) related to the profession or otherwise
- (g) I will, at all times in the practice of my profession observe and strictly maintain adherence to the provisions and requirements of the Professional Code of Conduct and Ethics.
- (h) The facts deponed herein are true to the best of my knowledge

SWORN at.....)

This..... Day of ......)
)
BEFORE ME:
).....
DEPONENT
)
COMMISSIONER FOR
OATHS/ MAGISTRATE
)

## ANNEX 1: EMPLOYMENT HISTORY

## EMPLOYMENT HISTORY

(Starting with your most recent employment, give the following information about positions you have held during the past Years.)

FROM	<u>то</u>	NAME OF EMPLOYER	ADDRESS OF	POSITION HELD			
			EMPLOYER				

## ANNEX 11: For Official Use Only

**Clearance Checklist** 

s/N	REQUIREMENT	YES	NO	REMARKS	
1	Kenya Revenue Authority (Valid Tax Compliance Certificate)				
2	Higher Education Loans Board (Clearance/Compliance Certificate)				
3	Criminal Investigations Dept. (Valid Police Clearance Certificate)				
4	Credit Reference Bureau (Clearance Certificate)				
5	Ethic & Anti-Corruption Commission				
6	Bankers Cheque				

## Nomination Approval by the Returning Officer

Nomination Approved/ Note Approved

Remarks:

## <u>PART I</u>

# LIST OF PROPOSERS, SECONDERS AND ENDORSERS

We, the undersigned, being members of the Institute (IHRM) or human resource professionals (Tick whichever is applicable) hereby nominate:

MR/MRS/MISS/DR/PROF.....

•••
of (Address)
who is a registered member registration No
and who is employed at
where he/she is engaged in

() Private Practice.

() Government employment.

() Parastatal employment.

() {Other employment please specify}

#### NAMES OF PROPOSERS/SECONDERS/ENDORSERS

			Proposer/Seconder/	Momborshin	
No.	Full Name	Address	Endorser (Tick As Appropriate)	Membership Reg. No.	Signature
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					

No.	Full Name	Address	Proposer/Seconder/ Endorser (Tick As Appropriate)	Membership Reg. No.	Signature
12.					
13.					

Date.....

#### FOR OFFICIAL USE:

Accepted/ Rejected.....

Reasons. Signature/Seal of Returning Officer.....Date.....Date.....

#### <u>PART II</u>

#### DECLARATION BY APPLICANT

I, .....consent to be nominated as a candidate for election as chairperson/ member of the Council by members/ human resource professionals in the Register. I declare that the statement in the nomination paper regarding my qualifications is correct.

Signature.....

Registration/Membership Number.....

Address.....

#### NOTE:

- (a) This declaration form, which must accompany the nomination paper, must be received by the Returning Officer, C/O The Institute of Human Resource Management P.O. Box 6132-00300, NAIROBI not later than 4.pm on 11<sup>th</sup> March 2025.
- (b) Only registered members and human resource professionals who are in good standing with the Institute shall be proposed as candidates.